STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

May 15 9 02 AH '69

OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Amedo (Amedio) Foschini

in consideration of SIXTEEN THOUSAND, FIVE HUNDRED AND NO/100 - - - - - Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

TOM G. JOSEPH and CLARA L. JOSEPH, their heirs and assigns forever,

ALL that piece, parcel or lot of land with all improvements thereon situate, lying and being in the County of Greenville, State of South Carolina, near Brandon Mill and being known and designated as LOT No. 3 of the Survey made by W. A. Adams, June 1912 and recorded in the RMC Office for Greenville County in Plat Book C, at page 25 and according to said survey, more particularly described as follows:

BEGINNING at an iron pin on the East side of an unnamed street at corner of Lot No. 2 and running thence along line of Lots Nos. 2 and 4, N. 83½ East 131 feet to an iron pin; thence S. 14½ East 63 feet to an iron pin; thence N. 88½ West 135 feet to an iron pin on said unnamed street; thence N. 22½ West 40 feet, 3 inches to the point of beginning. Being the same property conveyed to the Grantor by Sarah C. McSwain, et al by deed dated Aug. 30, 1938 and recorded in Deed Book 196, at page 343.

ALSO: ALL other piece, parcel or tract of land in the County of Greenville, State of South Carolina, with all improvements thereon and described as follows:

East 2.17 chains; thence S. 16 East 1.20 chains to a stake; thence N. 844 West 2.17 chains to a stake; thence N. 16 West 1.20 chains to the beginning corner and containing 1/4 of an acre, more or less, LESS, however, portions heretofore conveyed. Being bounded by lands now or formerly of John Carter, Joseph Parks and Mrs. Mauldin. Being the same property conveyed to the Grantor in Deed Book 166, at page 455.

This property is conveyed subject to all existing and recorded easements, rights of way and reservations pertaining thereto and as recorde in the RMC Office for Greenville County and as shown on said plat.









County Stamps Paid 9/8.15
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever, And, the grantor(s) doe(s) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend or to claim the same or any part thereof.

all and singular said premises unto the grantee(s) and the grantee's(s') or to claim the same or any part thereof.	heirs or successors, executors and administrators to warrant and forever defen heirs or successors and against every person whomsoever lawfully claimin
WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of	May 19 69 06
SIGNED, sealed and delivered in the presence of:	Amedio forein
Chalit & Office	Amedia Poschini (SEAL
	Amedo Foschini (SEAL
Deraldine Helch	ONE AND THE SAME PERSON (SEAL)
	(SEAL,
COUNTY OF Greenville	DBATE
sign, seal and as the grantor's(s') act and deed deliver the within dexecution thereof.	dersigned witness and made oath that (s)he saw the within named (grantor(s) eed and that (s)he, with other witness subscribed above witnessed the
SWORN to before me this 7thday of May	19 69

Leveline Helch

Julio T. Offm

Public for South Carolina.

My commission expires July 14, 1977

NO RENUNCIATION OF DOWER

GRANTOR NOT MARRIED

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N.

NO

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I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

STATE OF SOUTH CAROLINA

day of

COUNTY OF

19

Notary Public for South Carolina.

_(SEAL)

RECORDED this 15 day of May

19 69,at 9:02 A. M., No. 27344